

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE DOON GRAMMAR SCH VILL ATHURWALA DEHRADUN UK
2	AFFILIATION NO.(IF APPLICABLE)	3530310
3	SCHOOL CODE (IF APPLICABLE)	81537
4	COMPLETE ADDRESS WITH PIN CODE	THE DOON GRAMMAR SCHOOL, PLOT NO. E-8 TEHRI VISTHAPIT CHETRA, VILL ATHURWALA BHANIAWALA RISHIKESH, DEHRADUN, - 249204
5	PRINCIPAL NAME	Mrs. Purnima Adhikari
6	PRINCIPAL QUALIFICATION	M.Com, MCA
7	SCHOOL EMAIL ID	81537@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7500575777

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://doongrammarschool.edu.in/affiliation-and-certificates/">http://doongrammarschool.edu.in/affiliation-and-certificates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.doongrammarschool.edu.in/fee-structure-2022-23/">https://www.doongrammarschool.edu.in/fee-structure-2022-23/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://doongrammarschool.edu.in/academic-calendar-2021-22/">http://doongrammarschool.edu.in/academic-calendar-2021-22/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://doongrammarschool.edu.in/foundation/">http://doongrammarschool.edu.in/foundation/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://doongrammarschool.edu.in/foundation/">http://doongrammarschool.edu.in/foundation/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://doongrammarschool.edu.in/academics/">http://doongrammarschool.edu.in/academics/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Purnima Adhikari

2	TOTAL NO. OF TEACHERS	41
	PGT	13
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	73	67	92.00	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	30	94.00	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 1300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 362
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCRzs0Op064esKDItc_DV-5A">https://www.youtube.com/channel/UCRzs0Op064esKDItc_DV-5A</a>